

# Gandhara University Peshawar

## Application form for Employment

Post Applied for \_\_\_\_\_

Read the following instruction carefully before filling the form.

1. This application form, duly completed should be submitted to the registrar office Gandhara University, Peshawar on or before the due date.
2. Incomplete application forms and those received after the due date will not be entertained.
3. Fill all the columns. Write N/A if not applicable.
4. NAME: (in block letters Mr. / Mlss. /Mrs. \_\_\_\_\_)
5. FATHER'S NAME: \_\_\_\_\_
6. ADDRESS AND OTHER PARTICULARS:
  - (i) For correspondence (Interview)  
\_\_\_\_\_  
Mobile \_\_\_\_\_ Ph. No. \_\_\_\_\_
  - (ii) Permanent Home Address: \_\_\_\_\_
  - (iii) E-Mail Address: \_\_\_\_\_
  - (iv) CNIC: \_\_\_\_\_
  - (v) Gender: \_\_\_\_\_
  - (vi) Natinality: \_\_\_\_\_
  - (vii) Marital Status: \_\_\_\_\_
  - (viii) Date of Birth: (Days) \_\_\_\_\_ (Months) \_\_\_\_\_ (Years) \_\_\_\_\_
7. Education: Commencing from the Matriculation or Equivalent Examination.

S.No.	Certifcate/Degree	Name of Board/Uni	Exam.with Year of Passing	Obtained/ Total Marks	% Marks/ CGPA
1.	Matric				
2.	Intermediate				
3.	MBBS/BDS				

### 8. POSTGRADUATE QUALIFICATION

S.No.	Degree	Name of University	Subject with year of Passing	Obtained / Total Marks	% Marks/ Obtained /CGPA
1.					
2.					
3.					

### 9. FORMAL TRAINING OR EDUCATION:

S.No.	Name of Institution	Type of Training	Period	Degree or Diploma Obtained
			From - to	

**10. RESEARCH PROJECTS: Give particulars of post-graduate research work done  
Mention name of institution and professor under whose guidance research completed**

S.No.	Nature of Research	Name of Institution	Name of Professor

**11. RESEARCH PUBLICATIONS: Attach atested photocopy of title fo journal with each  
research paper mentioning impact Factor.**

S.No.	Title of Research Paper	Name of Journal	Date of Publication	Principal/ CO-author with S.No. of author	HEC/PM&DC recognized Yes/No	Impact Factor of the Journal

**12. EMPLOYMENT RECORD:**

S.No.	Name of Institute/Organization	Period		Designation	Job Description (Teaching/Research)	Nature of Job (Permanent/Temporary)
		From	To			

**13. References:** a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_

**14. Checklist of required documents attached.**

S.No.	Name of Document	Attached Please Tick (if attached)	Not Applicable Please Tick if not applicable	Page No. (Write page number on top right corner of the attached documents)
1.	CNIC	<input type="checkbox"/>	<input type="checkbox"/>	
2.	Bachelors Degree	<input type="checkbox"/>	<input type="checkbox"/>	
3.	Academic certificates	<input type="checkbox"/>	<input type="checkbox"/>	
4.	PM&DC Valid Registration	<input type="checkbox"/>	<input type="checkbox"/>	
5.	Masters Degree (M.Sc, M.Phil, FCPS)	<input type="checkbox"/>	<input type="checkbox"/>	
6.	M.Sc, M.Phil, Transcript	<input type="checkbox"/>	<input type="checkbox"/>	
7.	House Job Certificate	<input type="checkbox"/>	<input type="checkbox"/>	
8.	Experience Certificate	<input type="checkbox"/>	<input type="checkbox"/>	
9.	Passport Size 2 Picture	<input type="checkbox"/>	<input type="checkbox"/>	
10.	Bank Draft of Rs. 1000/-	<input type="checkbox"/>	<input type="checkbox"/>	

**Note: All Documents Required to be Attested**

I hereby declare that all the entries made in this application form, all the above information and documents furnished along-with it are true and to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of the Candidate

Dated:\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_